

# **CONSTITUENCY EXECUTIVE MEETING**

**High Peak Liberal Democrats**

**Date: Tuesday 22<sup>nd</sup> October**

**Time: 7.30 – 9.30 p.m.**

**Venue: Buxton Old Hall Hotel, Buxton**

## **AGENDA**

- 1. Apologies**
- 2. Notes of the previous meeting**
- 3. Matters Arising**
- 4. National Context**
  - a. PPC report on activity to date**
- 5. Reports**
  - a. County Council
  - b. High Peak Borough Council
  - c. Membership
- 6. Treasurer's report**
- 7. Members' Issues**
- 8. AOB**
- 9. Next meeting**